# Application Form National Talent Search Examination, 2020-21 For Students Studying in Class X

| _   |   |   |
|-----|---|---|
|     | Read the instruction carefully given on the next page before filling the application form.<br>You may take the help from your teacher/parent for filling up the application form.<br>-Date of Examination: <b>12<sup>th</sup> December, 2020 (SATURDAY)</b>   | Space for the<br>Photograph(Passport<br>size and Black & white) |
|     | -Name & address of the agency for conducting NTS Examination: <b>DERT, Shillong</b> -Name of the State/UT   |   |
|     | (where the candidate is studying in Class X as a regular student): Meghalaya  | The Photograph should be endorsed by                            |
|     | -Name of the examination centre -Candidates Incomplete Information will be Rejected.  | the Head of the   |
|     | -Application fee, if any(write NIL if there is no fee): NIL   | Institution/Gazetted  |
| L   | -Last Date of submission: 27 <sup>th</sup> October, 2020  |   |
|     |   | onth Year   |
| 1.  | Name of the candidate (Do not write Miss/Master)  |   |
| 2.  | Father's name (Do not write Mr./Dr./Prof)   |   |
|     |   |   |
| 3.  | Mother's Name (Do not write Mr./Dr./Prof)   |   |
|     |   |   |
| 4.  | Sex 5. Area to which candidates resides 6. Caste category of candidate 7. Disa  | bility status   |
|     | Male Female     Rural     Urban     1     2     3     4     5     1     2       Male Female     Rural     Urban     General     OBC     SC     ST     EWS     BLV     DH     L  |   |
| 6b. | (Non Creamy layer) (Refer overleaf  | for details of codes)   |
| 00. | Yes No State OBC Name   | of Central list?  |
|     | (Please enclose a copy of the relevant certificate in support of information at Sr.No.6 &7)   |   |
| 8.  | Postal address for correspondence(Do not write father's or your name)   |   |
|     |   |   |
|     |   |   |
| 9.  | Name and address of the institution in which studying at Class X Level     Pin Code   |   |
| 2.  |   |   |
|     |   |   |
|     | Image: |   |
| 10  | 0. Type of the institution in which studying at Class X(see definition overleaf*) 11. Area in which the school is located   |   |
|     | 1     Govt 2     Local Body 3     Private Aided 4     Private Unaided     1     Rural 2     Urt   | ban   |
| 10  | 0.a Are you a student of Kendriya Vidyalaya/Navodaya Vidyalaya? IF yes, write If No, write  |   |
| 10  | 0 b. If yes, write for 1 Kendriya Vidyalaya 2 for Navodaya Vidyalaya  |   |
| 12  | 2.Medium of examination (a) at theState Level (b) at the NCERT Level 1 3  |   |
| 1   | 3. Father's Education       14.Father's Occupation       15.Mother's Education       16. Mother's Occupation  |   |
| 1   | 17. No. of family members living in the house    18. No. of Brothers    19.No. of Sisters   |   |
| 2   | 20.At what no. is the candidate amongst his/her brothers and sisters  |   |
| 21  | 1.Parental annual income (Please enclose certificate failing which the application will be rejected)  |   |
|     |   |   |
|     | Upto 2,00,000         2,00,001         to 3,00,000         3,00,000         to 5,00,000         5,00,000         to 10,00,000         More than 10,   | 00,000  |
| 22  |   |   |
| 24  | STD Code     Phone No.     23.E-mail add       4.Mobile Number(Mandatory)   | ress(Mandatory)   |
| (1) |   | % marks in the  |
|     | Class IX Annual Examination, i. e., when he/she was promoted from class IX to Class X. He/She has secured marks out of  |   |
|     | Data  |   |
|     | Date Signature of the Headmaster/Head:  | nistress/Gazetted officer                                       |

#### **Coding Plan**

- Read instruction carefully before filling up the Application Form.
  Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
  Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
  Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
  Please write code number in items nos 12, 13,14, 15 and 16 as given overleaf.
  It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
- 6. 7**.**
- condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
  Incomplete or defensive applications are liable to be rejected.
  4% for Physically challenged Group of students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:

  (a) Blindness and low vision (BLV);
  (b) Deaf and hard hearing (DH);
  (c) Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD)
  (d) Autism, intellectual, disability, specific learning disability and mental illness (AID);
  (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each abilities' (MD)

Example for writing Name and Address.

| F | ather'    | s Narr | ne       |                   |         | IP               | T  | I G           | IU   | I P               | Т                   | Α      |       |        |       |       |       |             |
|---|-----------|--------|----------|-------------------|---------|------------------|--|---------------|------|-------------------|---------------------|--------|-------|--------|-------|-------|-------|-------------|
|   |           |        |          |                   | fry to  | -                |  |               | oddr | -                 | -                   |        | roalz | If one | ronri | atoly | as sh | own below:  |
| 1 | 1         | 4      | 5        |                   | 6       | WIIU             | M  | 0             | U    | N                 | T                   | ne. D  | R     | 0      | A     | D     |       | will below. |
|   |           |        |          |                   |         |                  |  |               |      |                   |                     |        |       |        |       |       |       |             |
|   | С         | Н      | E        | N                 | N       | Α                | Ι  |               |      | PIN               |                     |        |       |        |       |       | ]     |             |
|   |           |        |          | f Exam<br>to item | ination | l                |  |               | 1    | Educati<br>(Refer | ion of I<br>to iter |        |       |        |       |       |       |             |
|   | Me        | dium c | of Exar  | minatic           | on      | С                | ode  |               |      | Ed                | ucatior             | I      |       |        | Code  |       |       |             |
|   |           | As     | ssames   | e                 |         |                  | 11   |               | N    | o Form            | al Edu              | cation |       |        | 1     |       |       |             |
|   |           | E      | Bangla   |                   |         |                  | 12   |               |      | Up to             | o prima             | ry     |       |        | 2     |       |       |             |
|   |           | E      | english  |                   |         |                  | 13   | Upper primary |      |                   |                     |        | 3     |        |       |       |       |             |
| - |           | G      | lujarati | i                 |         | -                | 14   | Secondary     |      |                   |                     |        | 4     |        |       |       |       |             |
| - | Hindi     |        |          |                   | 15      | Senior secondary |  |               |      |                   |                     | 5      |       |        |       |       |       |             |
| - | Kannada   |        |          | -                 | 16      | Graduation       |  |               |      |                   |                     | 6      |       |        |       |       |       |             |
|   | Marathi   |        |          | -                 | 17      | Post graduation  |  |               |      |                   | 7                   |        |       |        |       |       |       |             |
|   | Malayalam |        |          | -                 | 18      | Doctoral         |  |               |      |                   | 8                   |        |       |        |       |       |       |             |
|   | Oriya     |        |          |                   | +       | 19               | Professional degree(Engineering,<br>Law,Medicaine, MCA, MBA,etc) |               |      |                   | 9                   |        |       |        |       |       |       |             |
|   | Punjabi   |        |          | 1                 | 20      |                  |  |               |      |                   |                     |        |       |        |       |       |       |             |
|   |           |        | Tamil    |                   |         | -                | 21   |               |      |                   |                     |        |       |        |       |       |       |             |
|   |           | Т      | Felugu   |                   |         | -                | 22   |               |      |                   |                     |        |       |        |       |       |       |             |
| - |           |        | Urdu     |                   |         | -                | 23   |               |      |                   |                     |        |       |        |       |       |       |             |
| L |           |        |          |                   |         |                  |  |               |      |                   |                     |        |       |        |       |       |       |             |

| Father's/ Mother's occupation |      |
|-------------------------------|------|
| (refer to item Nos 14 & 16)   |      |
| Occupation                    | Code |
| Professsional                 | 1    |
| Executive and Managerial      | 2    |
| Clerical                      | 3    |
| Business                      | 4    |
| Agriculture , fishery         | 5    |
| Production and Transport      | 6    |
| Operators and labourers       | 7    |
| Not employed                  | 8    |

#### \*Type of School/Institutions (refer to item No.10)

| GOVERNMENT      | A Government school is that which is run by the State         |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|
|                 | Government or Public Sector undertaking or an Autonomous      |  |  |  |  |  |
|                 | Organization completely financed by the Government            |  |  |  |  |  |
| LOCAL BODY      | A Local Body School is that which is run by Panchayati Raj    |  |  |  |  |  |
|                 | and local body institutions such as Zila Parichad, municipal  |  |  |  |  |  |
|                 | Corporation, Municipal Committee, Notified Area               |  |  |  |  |  |
|                 | Committee and Cantonment Board                                |  |  |  |  |  |
| PRIVATE AIDED   | A private aided school is that which is run by an individual  |  |  |  |  |  |
|                 | or a private organization and receives grant from             |  |  |  |  |  |
|                 | government or local body.                                     |  |  |  |  |  |
| PRIVATE UNAIDED | Private Unaided School is that which is managed by an         |  |  |  |  |  |
|                 | individual or a private organization and does not receive any |  |  |  |  |  |
|                 | grant from government or local body.                          |  |  |  |  |  |

| Region     | State/UT             | Code |
|------------|----------------------|------|
| North East | Arunachal<br>Pradesh | Code |
|            | Assam                | 11   |
|            | Manipur              | 12   |
|            | Meghalaya            | 14   |
|            | Mizoram              | 15   |
|            | Nagaland             | 16   |
|            | Sikkim               | 17   |
|            | Tripura              | 18   |
| East       | A& N island          | 19   |
|            | Bihar                | 20   |
|            | Jharkhand            | 21   |
|            | Orissa               | 22   |
|            | West Bengal          | 23   |
| North      | Chandigarh           | 24   |
|            | Delhi                | 25   |
|            | Jammu &<br>Kashmir   | 26   |
|            | Haryana              | 27   |
|            | Himachal<br>Pradesh  | 28   |
|            | Punjab               | 29   |
|            | Rajasthan            | 30   |
|            | Uttar Pradesh        | 31   |
|            | Uttarakhand          | 32   |
| West       | Chhatisgarh          | 33   |
|            | Daman & Diu          | 34   |
|            | D&N Haveli           | 35   |
|            | Goa                  | 36   |
|            | Gujarat              | 37   |
|            | Madhya Pradesh       | 38   |
|            | Maharashtra          | 39   |
| South      | Andhra Pradesh       | 40   |
|            | Karnataka            | 41   |
|            | Kerela               | 42   |
|            | Lakshadweep          | 43   |
|            | Pondicherry          | 44   |
|            | Tamil Nadu           | 45   |
|            | Telangana            | 46   |
| Abroad     |                      | 47   |
| _          |                      |      |

| STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION ( | NTS) - 2020 |
|--|-------------|
| (For the Students studying in Class X)           |             |

# Name of the state/UT(Which will conduct the Examination): Meghalaya ADMISSION CARD Affix Passport size To be filled in by the applicant photograph attested by the Head of the school/ Master/ Miss \_\_\_\_\_ gazetted Officer. S/o/D/o Sri\_\_\_\_\_ of(School)\_\_\_\_\_ of(District/Centre) Is permitted to appear for the above said examination. Full Postal Address: PIN Code She/He is allotted 11 digit Roll Number: State Code Year Centre Code Serial No.(Office to fill) 4 2 0 1 Date of Examination: 12<sup>th</sup> December, 2020 **Venue of Examination Centre:** Signature of the Head of School (with Office seal) Office seal Signature of Liaison Officer/District Scrutinized by Level Officer/Authorized for State Level (Office Staff) Examination Signature of the Invigilator Signature of the C andidate in the MAT..... At the Examination Centre presence of the Invigilator

SAT.....

# <u>INSTRUCTIONS TO THE CANDIDATE</u> FOR THE STUDENTS STUDYING IN CLASS X

- 1. Make Sure that the Admit card is not detached from the Application Form. Admit Card will be sent to the Chief Superintendent of the Examination Centre after allotting the Roll Numbers. Candidate can collect the Admit card from the Centre Superintendent of the Examination Centre **at least one week** before the examination.
- 2. Reach the Examination Centre atleast half an hour before the commencement of the Examination; and occupy the seat that bears your Roll Number.
- 3. DO NOT take Mobile Phones, Calculator, Mathematical or Physical table or any other kind of ready reckoned to the Examination Hall.
- 4. The Examination will be conducted in Two Sessions on the same day.
- 5. You have to take the Examination as per details given below:
  - Mental Ability Test (MAT)
  - Scholastic Aptitude Test (SAT), and

| Type of Test                   | No. of Questions | Duration |
|--------------------------------|------------------|----------|
| Mental Ability Test (MAT)      | 100              | 120 mins |
| Scholastic Aptitude Test (SAT) | 100              | 120 mins |

The Applicants are requested to refer/consult State Liaison Officer for the composition of the test.

- 6. Each question carries 1(one) mark.
- 7. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the Cover Page of the Question Booklet in the space provided.
- 8. All questions in the booklets are objective type. For each question, Four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
- 9. Record your answer-using **Ball Point Pen only**. You have to indicate your answer on the Answer Sheet as advised by the State/UT.
- 10. During the Examination follow the Instructions of the Invigilator strictly.
- 11. Hand over your Question Booklet and Answer Sheets to the Invigilator before you leave the Examination Hall.

#### 12. Hand over the Admission Card to the Invigilator before leaving the Examination Hall.

Full Postal Address of the candidate for despatch of admission letter:

PIN Code

# **INSTRUCTION FOR THE CONDUCT OF NTS EXAMINATION 2020-21**

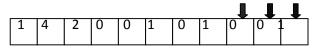
## DISTRICT- WISE LIST OF EXAMINATION CENTRES.

District- wise list of Examination Centre Codes for State Level NTS Examination for Class X

| Sl. No | District                  |              | State Code | Centre Code | Last three<br>digit (Office<br>to fill) |
|--------|---------------------------|--------------|------------|-------------|---|
| 1      | East Khasi Hills          | Shillong     | 14         | 0101        | 001-999                                 |
|        |                           | Sohra        | 14         | 0101        |   |
| 2      | West Khasi Hills          | Nongstoin    | 14         | 0201        | 001-999                                 |
|        |                           | Mairang      | 14         | 0201        |   |
| 3      | Ri- Bhoi                  | Nongpoh      | 14         | 0301        | 001-999                                 |
| 4      | West Jaintia Hills        | Jowai        | 14         | 0401        | 001-999                                 |
|        |                           | Amlarem      | 14         | 0401        | 001-999                                 |
| 5      | West Garo Hills           | Tura         | 14         | 0501        | 001 000                                 |
|        |                           | Dadengiri    | 14         | 0501        | 001-999                                 |
| 6      | East Garo Hills,          | Williamnagar | 14         | 0601        | 001-999                                 |
| 7      | South Garo Hills,         | Baghmara     | 14         | 0701        | 001-999                                 |
| 8      | East Jaintia Hills        | Khliehriat   | 14         | 0801        | 001-999                                 |
| 9      | North Garo Hills,         | Resubelpara  | 14         | 0901        | 001-999                                 |
| 10     | South West Khasi<br>Hills | Mawkyrwat    | 14         | 1001        | 001-999                                 |
| 11     | South West Garo<br>Hills  | Ampati       | 14         | 2001        | 001-999                                 |

Example of writing the 11 digit Numbers in the form as well as in the Admit card.

Serial No (to be filled by the Office)



Points to be Note:

- Districts having 2 Centres of Examination eg. Shillong, Sohra (East Khasi Hills), Nongstoin, Mairang (West Khasi Hills), Jowai, Amlarem (West Jaitia Hills), Tura, Dadengiri (West Garo Hills) are to ensure that the Serial No. allotted to the Candidates do not duplicate and to Co-ordinate with each other.
- **\*** The 3- digit Centre Code to be filled by concern DSEO not by the candidates.
- The last 3 digit in the above example i.e. Serial No. is to be filled by the Office of DSEO as per the instruction in the above District wise list. There should be No overwriting for the last 3 digit in the Form as well as in the Admit Card.
- ☆ Admit Cards are to be issued by DSEO <u>NOT BY DERT</u> but a Photo Copy of the Admit Card must be sent to DERT, Shillong.
- ☆ Candidates are to submit the Forms through the Principals/Headmaster/Headmistress of the respective Schools and the same must be forwarded to DSEO of their District on or before 27<sup>th</sup> October, 2020.

#### Documents to be submitted along with Application Forms:

- a) Two passport size
- b) Xerox copy of Progress Report/Report Card of the last promotion examination
- c) Xerox copy SC/ST Certificate.
- d) Disability Status Certificate from Competent Authority, if any
- e) Income Certificate from the Competent Authority.